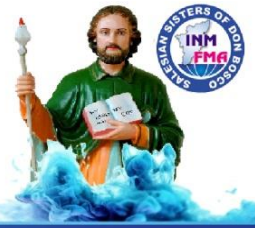




PROVINCIAL CIRCULAR 2025 - 2026



INM FMA / Pro. Cir. 24

June 2025

My Dearest Sisters,

Viva Gesu`! Affectionate greetings to each one of you from Sri Lanka!

INTRODUCTION

Religious life is meant to be a life directed towards a closer following of Christ, carrying the cross with Jesus here on earth, trusting in God's loving providence to draw us closer to Him, both here and in eternity. Every vocation has its call to sacrifice and heroism, but the constancy of the sacrifices in religious life has led some to call it "a slow martyrdom". That has less to do with the conspicuous sacrifices of the vows and more to do with laying down lives in service to others. It's the vows that give religion the freedom to love with an undivided heart. It emphasises the need for complete commitment and the willingness to sacrifice worldly attachments for the sake of following Jesus (Lk. 14:26-27, Mt.10:34-39, 16:24-25). It involves more than just superficial faith; it requires a willingness to deny oneself, take up one's cross, and follow Jesus.

Of the three vows that form the basis of consecrated life, chastity is perhaps the most controversial. Though it finds its mandate in the words of Christ, some embrace chastity 'for the sake of the kingdom of Heaven', (Mt. 19:12) and in the ministry of St Paul who hoped that all could be single and chaste 'like him' (1 Cor. 7:7). Jesus's love for us compels, urges, motivates, encourages, and prompts us to share that love with others. Even in this present age of modernisation and sexual liberalisation, most people consider consecrated chastity as something special, divine and saintly. There is an immense joy in living the vow of chastity and the beautiful purpose that it serves. We become credible witnesses as religious by living our consecrated chastity authentically. It is a symbol of our core commitment to God and his people.

1. The Beauty of the Vow of Chastity

We live in a society where the chastity of priests and religious is looked upon by some at best as something pitiable and at worst as a practice that is repressive and unhealthy. In a time where many, catholic and secular alike, would hail the disappearance of religious chastity as something worthy of rejoicing, as a sign of 'modernisation', we need to find it all the more necessary to openly proclaim the enormous happiness of living chastity and the higher goal that it serves in the Body of Christ, the Church. The reason for chastity goes beyond the mere material and is wholly situated in the realm of the spiritual. It is a reminder that the true goods of sexual life, intimacy, marriage, and family are not the highest goods but must be directed toward the **one Highest Good: God**.

In the vow of chastity, the religious strive to imitate Jesus, who Himself was chaste and who calls those who are given the grace to live this way to follow his example (Mt. 19:3-12). It is through this vow that they, in a spiritual sense, are espoused to God. In the same way that husband and wife give the total gift of themselves to each other for life, consecrated religious give themselves entirely over to God and are thus a prophetic witness to how every Christian will be united totally to God in heaven, where there will be no human marriage (Mt. 22:30). Article 12 of our Constitution states that chastity for the sake of the kingdom of heaven is a precious gift of the Father. We accept it in faith

and respond gratefully and joyously by offering our “capacity to love”. We pledge ourselves to follow Christ with an undivided heart, open to the love of God and neighbour, totally available for the mission of the Institute.

The deepest reason for a life of chastity is the unconditional nature of the love of God. It is only when the consecrated persons are gripped by this fullness of love that they are drawn to choose the vow of chastity. Through the vow of chastity, each one strives to imitate Jesus, who himself was chaste. It is primarily a call of love and a response to enter into a friendship with Jesus. The vow of chastity in consecrated life signifies a dedication to God, freeing individuals to pursue holiness and service without the distractions of marriage, family, or sexual intimacy. It’s a powerful act of spiritual self-giving, allowing for undivided love and service to God and others. This vow is a call to a specific way of living, marked by spiritual purity and a profound union with Christ.

2. Living Chastity: A Choice Made Every Day to Be Joyfully Faithful

Living the vow of chastity is by no means easy. The truly joyful things in life are those that are difficult and require one’s persistent cooperation with the grace of God, those that require one to daily die to oneself and be nailed to the cross with Christ so that they may rise with Him in glory (Rom. 6: 3-11). Living chastity comes down to a choice made every day to be joyfully faithful to the vows they have freely made to God. Everlasting companionship with the loving God makes it acceptable, joyful and worthwhile. Chastity is a way of giving the self entirely over to God to the exclusion of all other things, even people (1 Cor. 6:18-20). When the consecrated people authentically live their calling, they find themselves possessing an abundance of love which they freely share among God’s people.

A life of chastity, and indeed any virtuous life, is a difficult path, but it is precious because of the goal at the end, that of perpetual friendship with the loving God. St Paul himself admits that though the single life is a laudable road, it is difficult and only made possible by the grace of God. It is a particular gift not given to everyone (1 Cor. 7:7-9). Those who ‘become eunuchs’ (who embrace the single life) do so ‘for the sake of the kingdom of heaven’ (Mt. 19:10-12). The consecrated persons who live according to chastity function in the world as a sign. They highlight the transitory and imperfect nature of the goods of this life by subjecting them to the expectation of the Eternal Good that the saints possess in Heaven. Chastity is a sign of the union of the Church with Christ, her spouse. The consecrated persons’ chastity is a witness to the hope of the people of God who await the eternal vision of the Lord (Ref. FMA Const. Art 13).

Celibacy doesn’t mean giving up all emotions and relationships. It only means that our exclusive relationship is with God. So, the wise celibate is attentive to nurturing meaningful relationships with other people in their lives, with family, community, and friends, so that they remain emotionally healthy and can rely on a certain level of human companionship. Sharing life with the Sisters in the community is one of the greatest joys and supports in living the religious life and the vows. As one grows in one’s exclusive relationship with God, one finds oneself falling more and more deeply in love with him; relying always more on him; becoming more aware of his presence in the tiny details of daily life; the desire to do God’s will and to serve God’s people always deepening; and love continually growing.

3. Consecrated Chastity is a Way of Life – A Gift, A Charism

Consecrated chastity is a way of life, a gift, a charism that is given by the Holy Spirit to a few chosen people. With an undivided heart filled with passion for Christ and compassion for humanity, consecrated chastity empowers them to embrace the larger human family with a sense of detachment and purity of intention. Thus, the vow of chastity is a commitment to love unconditionally and serve without counting the cost. Don Bosco taught us, the FMA, that our mission among the young people requires that chastity be our special characteristic, and it has to be practised to an “eminent degree”. It

has to be expressed through Salesian loving-kindness, which allows God's love to shine through us and become a reflection of Mary's motherly goodness (FMA Const. Art. 14).

Consecrated chastity enables the religious to derive a special spiritual strength, fruitfulness in ministry, and more apostolic availability toward all people. A love that is freely offered to all, especially to the poor and the marginalised, has a powerful witnessing value to attract and lead people to Christ. It sends the message that God and the kingdom of God are active and alive even today. Therefore, those who live a life of chastity have tremendous witness value and influence among families and society.

The vow of celibacy of the consecrated persons has a great capacity to love all and be fully and authentically productive beyond socio-cultural barriers. It is a witness to the value of fidelity that involves tremendous perseverance, prayer, commitment, honest communication and mutual support within a circle of friends, family members and acquaintances. This fidelity is only possible for affectively mature people. Though demanding, it witnesses that love is the most powerful force that moves and nourishes the world. Consecrated chastity lived in its fullness builds and strengthens the bonds of community communion, facilitates self-giving, fosters authentic relationships and favours personal and community growth. In turn, it is the family spirit in the community that supports one's chastity and makes the mission more fruitful and effective (FMA Const. Art. 15).

4. Chastity: A Vow of Unconditional Love, Generates the Vital Energy

The vow of chastity signifies a commitment to sexual purity and abstinence, emphasising love, devotion, and spiritual growth. It's about embracing a more expansive and selfless love, prioritising spiritual ideals, and aligning oneself with divine principles. It was not simply about renunciation but about reaching out in love to others. Love is the point of the vow of chastity. It is deeply life-giving and joyful. The vow of chastity is probably the vow that is most difficult to understand. It is about God's love for us and also about our love for God. Nobody can understand the vow of chastity without a personal relationship with God.

To live 'chaste' means to hand oneself over, to move from self-centredness to inclusion of the other in one's thoughts and life. It is to recognise that the love of God is bigger and deeper than all human love. Therefore, for a person called to religious life, nothing is more beautiful and nothing more fulfilling than to answer this Love of God with the whole strength and energy of one's body, one's soul and one's will. The vow of celibacy offers opportunities for countercultural experiences of respectful and dignifying encounters. As a vow of unconditional love, it generates the vital energy that helps the religious to reach out to others in faith and goodwill.

The vow of celibacy, a real gift from God, touches holistically. As the consecrated persons live this vow, they experience a universal love for all people, living and interacting freely with people of all ages, cultural backgrounds and social status. Celibacy gives a deeper meaning to "productivity" as a choice to make and maintain circles of friends who make meaningful connections in realising goals in religious life. As a supportive resource, they give shoulders to lean on, affirm integral growth, encourage efforts, open their eyes to the hidden giftedness, and challenge them to take the next step when they prefer to run away.

CONCLUSION

The vow of chastity presents several challenges for individuals in religious life. These challenges stem from societal expectations, the natural human drive for intimacy and connection, and the need for personal and community support in navigating these complex emotions and desires. Additionally, a lack of adequate formation and education on healthy relationships and sexuality leads to misunderstandings and challenges in living the vow. In today's culture, it takes tremendous personal conviction to live a celibate life following the Gospel values of truth, genuineness, authenticity,

fidelity and love. As human beings, the consecrated persons grow and bloom within an environment of mutuality and intimate relationships. Close relationships, both a gift and a challenge, are essential in the lives of religious men and women in order to become more loving and integrated persons.

Celibacy affirms that one has the right to live an independent life and the freedom to make choices that are life-giving to oneself and others. Consecrated persons enhance life by engaging their sexual energy into forming and maintaining healthy relationships, showing love and concern to those on the margins of life and making them feel worthwhile, empowering others to rise and claim their rights, learning to take personal responsibility, and building one's self-esteem. They are convinced that taking this vow has helped them to realise the inner potential that they have to relate freely with others, creating bonds of mutuality, interconnectedness and respect, with God's grace.

By living the vow of celibacy, the consecrated persons can witness how to reach out to each other, creating atmospheres of acceptance, affection and warmth, with expressions of love and tenderness, and show that they appreciate mutually supportive relationships. According to the FMA Constitution, fidelity to the "preferential love for God" is the fundamental law of chastity. In moments of difficulty or trial, we are called to contemplate Christ, who loved us even to the death on the Cross. We can strengthen the gift of chastity by living in the presence of God, drawing strength from union with Christ and nourishing with the Word of God, the Eucharist and the Sacrament of Reconciliation. We will be able to live the vow of chastity by seeking the help and assistance of Mother Mary, being faithful to the Salesian commitment of work and temperance, practising mortification and self-control and using wisely and responsibly the means of social communication (FMA Const. Art. 16-17).

POINTS TO PONDER, SHARE AND LIVE

1. How can the vow of chastity become a symbol of our core commitment to God and His people?
2. How will you live the vow of chastity as a choice made every day to be joyfully faithful?
3. Why the consecrated chastity is called a way of life, a gift, a charism?
4. How will you make the vow of chastity a vow of unconditional love that generates vital energy?

CELEBRATIONS OF THE MONTH

01 Sun	-	Ascension of the Lord
08 Sun	-	Pentecost
13 Fri	-	St Anthony of Padua
15 Sun	-	Holy Trinity
22 Sun	-	Most Precious Body and Blood of Christ
23 Mon	-	St Joseph Cafasso
24 Mon	-	Nativity of John the Baptist
27 Fri	-	Most Sacred Heart of Jesus
28 Sat	-	Immaculate Heart of Mary
29 Sun	-	Ss Peter and Paul

CONGRATULATIONS

- Hearty congratulations to Sr Charles Lowra Nambikkai Mary, Sr Joseph Karmel Mary, Sr Arulnesam Maria Jenatnayaki (SL), and Sr Emmanuvel Camalin Rialini (SL), who have joyfully and solemnly professed their perpetual vows, Sr Lowra and Sr Karmel at Tirupattur on

25 May, Sr Jenatnayaki and Sr Rialini at Vavuniya on 31 May. May they forever rejoice in the grace and joy of belonging wholly to the Lord.

- Sr Antonyraj Narmadha, Sr Arockia Doss Anish Hema, Sr Arul Prakasam Fabia Cletus, Sr Maria Selvam Susai Mary, the newly professed Sisters of our Province from Trichy, Manikandam Novitiate have safely reached their communities on 28 May 2025. We heartily welcome them to our Province family and wish them the blessings of God in abundance for a fulfilling FMA life.
- Congratulations to John David Asha Mary, Rajesh Srinithi and Tharsiyus Raja Auxilia, the First Year Novices, for the important step in their religious life. May the Lord sustain them in their life journey!
- Hearty congratulations to Sr Madalaimuthu Lidwin Mary on the successful completion of her Ph.D. viva voce on 31 May 2025 at Meston College, Chennai. May her academic and spiritual journey be filled with continued success and many more accomplishments.
- We extend our heartfelt appreciation to the Heads of Schools, Principals, and dedicated teachers for their unwavering commitment and hard work that led to the commendable results in Classes X, XI, and XII. Your tireless efforts, patient guidance, and constant encouragement have shaped the academic journey of the students and have brought out their best potential.

ALL IN THE FAMILY

Welcome Home!

- A hearty welcome to our dear Sr Augustine Sagayarani, who will return to our motherland land India, on 3 July 2025 after completing her two-year Course on Salesian Spirituality at Casa Ersilia Canta, Rome.
- We express our sincere gratitude to Sr Chinnappan Gracy Fatima, who has been the General Coordinator for the past two years and rendered her loving service to the Province. May God reward her for her hard work and commitment. Special thanks to the outgoing Team members: Sr Arockia Samy Celine Mary, Sr Tharcus Sagaya Mary, Sr Savari Fathima, Sr Dominic Switha, Sr Cherayath Annarani, Sr Samuel Gloria Navaneetham, Sr Antony Sheeba, Sr Salas Silviya, and Sr Dharmalingam Jeyaseeli. May God continue to bless each of you abundantly and guide you in all your future endeavors!
- I am happy to announce the Provincial Team Members who will be animating the different sectors of our Province for the year 2025-2026. I thank them for their generosity in accepting this important mission:

General Co-ordinator
Formation

Sr Johnson Irine Towle
Sr Susai Josephine Rani
Sr Chinnappan Gracy Fatima
Sr Lazar Maria Nirmala (SL)
Sr Arulanandu Arockia Mary (SL)
Sr Rajendran Selvarani
Sr Arockiasamy Celine Mary
Sr Nguyen Thi Long Phuong Maria (SL)
Sr Rayappan Selvi
Sr Adaikalam Rekha
Sr Sebastian Princy (SL)
Sr Alexander Amali
Sr Joseph Victoria
Sr Alexander Lilly Rose (SL)

Youth Pastoral

Catechetics &
Mission ad/inter gentes

Academic Coordination

Educating Community	Sr Madalaimuthu Lidwin Mary Sr Mariapragasam Rita Sr Anandan Anna Mary Rosintha (SL)
Social Communication & FMA Vibrations	Sr Rajendran Thimena Celine Sr Antony Cruz Mathalen Mary Sr Mamani Liendro Maria Susi (SL)
Salesian Co-operators	Sr Joseph Jackulen Anthony Sr Anjalan Stella Rani
Past Pupils	Sr Francis Jeyamani Sr Salas Silviya
VIDES	Sr Maria Louis Isabel Sirumalar Sr Lourdusamy Emily Mary
ADMA	Sr Mathew Alice (SL)
Human Rights Education	Sr Gabriel Mariammal Sr Antonysamy Arul Pragasa Mary
Social Development Coordinators	Sr Alphonse Mary J.Isabella Sr Nicholas Susheela (SL)
Women Groups, VTC, & Young at Risk & Migrants	Sr Mahimainathan Sathyiavani Sr Susainathan Ayesha Bindhu

Provincial Team and the Councillors Meet will be held on 7 June 2025 at Mary Immaculate Convent, Tirupattur, the first meeting in the new academic year 2025-2026. I urge all the Team Members, the outgoing and the new members, and the Provincial Councillors to be present without fail. Your presence and your contributions are essential for the progress of our Province.

Request for Prayers: Let us keep in our prayers all those who are sick, especially our Sisters, Parents, and the dear ones of our Sisters.

NOTE OF THANKS

- ❖ Hearty thanks to Sr Chinnappan Philomena Rani and the community of Mornese, Yercaud, for making all the arrangements to create a prayerful atmosphere for the 63 Sisters of the Annual Retreat IV of the year, from 2 to 9 May 2025. Thanks for hosting the Summer Renewal Course for the Junior Sisters and accompanying them on their mission outreach experience.
- ❖ A heartfelt thanks to Sr Samala Rayappan Elisa, and the Sisters of Mary Immaculate Convent, Sr Sebastian Elizabeth and the Sisters of Mazzarello Home, Tirupattur, for hosting the Final Commitment of our Sisters Sr Charles Lowra Nambikkai Mary and Sr Joseph Karmel at Mary Help of Christians Church, Tirupattur, on 26 May 2025. A word of thanks to the communities that were involved in different ways to make the event a successful one. I owe my gratitude to Sr Antony Raj Christina, the Vice Provincial, for her meticulous planning and execution of this great event, and I also appreciate all the Provincial Councillors for their contribution towards this event.
- ❖ Thanks to Sr Samala Elisa and the Sisters of Mary Immaculate Convent, Tirupattur for hosting the Provincial Council on 26 May 2025.
- ❖ I owe my sincere gratitude to Sr Antonyraj Mary Josephine, the Superior, and the entire Auxilium College Community for their constant support, hard work and commitment towards building and seeing to every need of Auxilium Care Home, Katpadi, from the start to the end. I also appreciate Sr Kanickaraj Shanthi Selvi, the Superior and the Sisters of Auxilium Care Home for their generous collaboration and wholehearted adherence to the mission entrusted to their care.

- ❖ A special note of thanks to Sr Fernando Mary Ann, Sr Lazar Maria Nirmala and all the Formators and Superiors who accompanied Sr Arulnesan Maria Jenatnayaki (SL) and Sr Emmanuvel Camalin Rialini (SL) in their formative journey till they reached their final commitment. Let us continue to sustain them in their vocational maturity. A word of appreciation to Sr M. P. Mary and the Sisters of Omanthai and other communities of Sri Lanka for their contribution to making the Final Commitment event a great success.

COURSES AND SEMINARS

CONTINENTAL SEMINAR: The Association of Salesian Cultural History (ACSSA) is organizing a series of continental seminars and an International convention to mark the 150th anniversary of the first missionary expedition of the Salesians of Don Bosco (1875) and the Daughters of Mary Help of Christians (1877). At the South Asian level, the Seminar will be held in India at the Bangalore Provincial House (SDB) from 27 to 29 June 2025. We are proud to share that from our Province: Sr Yetukuri Alphonsa Maria, Sr Lourdusamy Ugini Fatima, Sr De Rose Amala, and Sr Alphonse Mary J. Isabella, and I will attend the meeting from 27 to 29 June 2025.

LIVING IN OUR MEMORY

03 † Sr Barberi Lina (1986)
 † Sr Bagyam Mary (2004)
 05 † Sr Martina Francesca (1994)
 07 † Sr Nadar Kitheri (2000)
 09 † Sr Correa Alice (1996)
 11 † Sr Drago Mary (2008)
 13 † Sr Balestra Teresa (1955)
 15 † Sr Joseph Lumin Priscilla (2010)
 20 † Sr De Souza Saturnina (2009)
 21 † Sr Fernandes Eva (1989)
 25 † Sr Mc Guire Ada (1969)
 27 † Sr Abramo Teresa (2017)
 30 † Sr Fassa Cleofe (2001)

FORTHCOMING EVENTS

Date	Day	Programme	Venue
05.06.2025	Thu	World Environment Day - Green Guardians	Local Communities
07.06.2025	Sat	Provincial Council and Team Meet	MIC, Tirupattur
07.06.2025	Sat	Centenary of the Death of Sr Petronilla Mazzarello (07.06.1925)	Local Communities
08.06.2025	Sun	Wedding of Jocelyn Shankari	Kovilur, Tirupattur
10.06.2025	Tue	EC Planning Meeting, SL	Online, Sri Lanka

14.06.2025	Sat	YP/SC/Cate/VIDES/ Mission ad Gentes Coordinators Meet	Auxilium Home
15.06.2025	Sun	Salesian Cooperators Inaugural & Councillors' Meet	Chennai & Vellore Zones - SC
20.6.2025	Fri	Media Animation - Chennai	Kingsford
21.06.2025	Sat	Human Rights Education - Students	Online Meeting
21.06.2025	Sat	Orientation for H.M.'S and Principals	St Mary's Convent, Vellore
27.06.2025 - 29.06.2025	Fri - Sun	ACSSA Meeting	Bangalore, SDB Provincial House
29.06.2025	Sun	VIDES Meet	MIC - TPT

As we step into **1 June 2025**, the Church joyfully celebrates the glorious **Ascension of Our Lord Jesus Christ**, marking His triumphant return to the heavenly realms. With majestic splendour, Christ ascended from Mount Olivet, entrusting His disciples with the mission to proclaim the Gospel to all nations. He assured them of His abiding presence through the promised Holy Spirit. The Ascension reveals His victory over sin and death and His exaltation at the Father's right hand. There, He intercedes for all humanity until the fulfilment of all things in Him. This mystery invites us to lift our hearts toward heaven and place our hope in the eternal glory Christ has prepared.

On 8 June, we solemnly celebrate the **Feast of Pentecost**, marking the descent of the Holy Spirit upon the Apostles. It is a powerful reminder of the birth of the Church and its mission. We pray for a renewed outpouring of the Spirit in our lives and in our communities. May this day inspire us to live with faith, courage, and unity. Let us open our hearts to the gifts of the Holy Spirit and be His witnesses in the world. As the Apostles were transformed, may we too be renewed in spirit and purpose.

On 15 June 2025, we celebrate the feast of the Most Holy Trinity, honouring the mystery of one God in three Persons, Father, Son, and Holy Spirit. It is a profound expression of God's love, unity, and relationship. This solemnity invites us to deepen our faith in the Triune God. May we reflect His unity and love in our lives and relationships. As we contemplate this great mystery, we are reminded of the divine harmony that calls us to live in peace with one another. May the grace of the Trinity strengthen us to be instruments of communion, compassion, and hope in the world.

On 20 June 2025, the Church joyfully commemorates the Feast of the **Most Holy Body and Blood of Christ**. Also known as Corpus Christi, this solemnity honours the real presence of Jesus Christ in the Holy Eucharist. It is a celebration of love, sacrifice, and communion with Christ and the Church. We are reminded of the gift of the Eucharist as spiritual nourishment for our journey of faith. May this feast deepen our reverence for the Blessed Sacrament and inspire us to live in gratitude and service. Let us approach the altar with renewed devotion, recognizing Christ's abiding presence among us.

On 27 June 2025, we celebrate the Solemnity of the **Sacred Heart of Jesus**. This feast reflects the boundless and merciful love of Christ for all humanity. The image of the Sacred Heart reminds us of His compassion, sacrifice, and unwavering forgiveness. We are invited to place our trust in His heart and find refuge in His love. May this day move us to love more deeply, forgive more readily, and serve more generously. Through the Sacred Heart, may we be united in Christ's mission of healing and hope.

On 28 June 2025, we commemorate the Feast of the **Immaculate Heart of Mary**. This celebration honours Mary's pure and loving heart, filled with grace and devotion to God. Her heart reflects perfect obedience, humility, and maternal care for all her children. We are called to imitate her virtues and ponder the mysteries of Christ as she did. Through her Immaculate Heart, may we grow closer to Jesus and live in greater holiness. Let us entrust ourselves to her loving intercession and seek to follow her example each day. As our beloved Mother General, Sr Chiara Cazzuola, exhorts us, let us entrust to Mary peace among nations, healing for our communities burdened by suffering and hardships, and blessings upon the young people to whom we are drawn with a special charismatic love. As we embark on the new academic year, may our Blessed Mother grant us the grace to live each moment with depth and purpose, and to look to the future with renewed hope and trust!

Festal Wishes to Sacred Heart Home, Katpadi

Sacred Heart Convent, Polur

SEARCH Ashram, Mannivakkam and

Our Lady's Centre, Chetpet, which has the Immaculate Heart of Mary as the Patroness!

Yours affectionately,

Sr. Devadoss Margaret

Sr Devadoss Margaret
INM FMA Provincial



HAPPY FEAST

ITINERARY OF THE PROVINCIAL

JUNE 2025

01 - 04	Sun - Wed	Visit to Houses in Sri Lanka
05 - 06	Thu - Fri	Provincial Office, Kodambakkam
07	Sat	Provincial Council and Team Meet, MIC, TPT
08	Sun	Wedding of Jocelyn Shankari, Koviloor, TPT
09 - 15	Mon - Sun	Provincial Office, Kodambakkam
16	Mon	PCI Provincials and Core Team, Online Meeting
17 - 21	Tue - Sat	Provincial Office, Kodambakkam
22	Sun	Provincial Council, Kodambakkam
23	Mon	PCI Provincials, PCI Core Team and all the Team members Online Meeting
25 - 26	Wed - Thu	Provincial Office, Kodambakkam
27 - 29	Fri - Sun	ACSSA Meeting in Bangalore, SDB Provincial House
30	Mon	Provincial Office, Kodambakkam
JULY 2025		
01 - 02	Tue - Wed	Provincial Office, Kodambakkam

